## Appendix 7

## Site Delivery

**Guildford Borough Council** 

2023

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## 1. Introduction

- 1.1 The Council has requested confirmation from site promoters and planning agents of the anticipated phasing of delivery of their respective sites in order to construct the most robust, evidence-based analysis available. Confirmation of anticipated delivery was sought on sites that have detailed permission for over 50 homes, for all outline permissions and for all outstanding site allocations in the Local Plan: strategy and sites (2019).
- 1.2 This appendix provides three tables that set out information relating to site delivery:
  - Table 1 presents the overall site delivery phasing figures for each source of supply identified within the Land Availability Assessment.
  - Table 2 presents a summary of the evidence that supports the inclusion of sites without planning permission as 'deliverable' within the first five years.
  - Table 3 presents a summary of the evidence that supports the inclusion of sites with planning permission as 'deliverable' within the first five years.

**Table 1: Projected Site Phasing Assessment** 

| C3 Outstanding     | Permissions - Commenced                               |                      |              |              |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
|--------------------|---|----------------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Application        | Site Name   | Total Units<br>(Net) | Compl<br>ete | Outstan ding | 2023<br>-24 | 2024<br>-25 | 2025<br>-26 | 2026<br>-27 | 2027<br>-28 | 2028<br>-29 | 2029<br>-30 | 2030<br>-31 | 2031<br>-32 | 2032<br>-33 | 2033<br>-34 | 2034<br>-35 | 2035<br>-36 | 2036<br>-37 | 2037<br>-38 |
| 14/P/02109         | Howard of Effingham School                            | 37                   | 0            | 37           | 0           | 37          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 14/P/02168         | Guildford Railway Station, Station<br>View, Guildford | 438                  | 0            | 438          | 98          | 0           | 138         | 73          | 78          | 51          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 17/P/02592         | Land south of, Ash Lodge Drive, Ash                   | 481                  | 443          | 38           | 38          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 18/P/01950         | Land to East of White Lane, Ash<br>Green              | 59                   | 43           | 16           | 16          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 19/P/01760         | Howard of Effingham School                            | 159                  | 0            | 159          | 0           | 0           | 0           | 79          | 80          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 19/P/02197         | Land to the south of Guidford Road,<br>Ash Wharf      | 154                  | 86           | 68           | 38          | 30          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 20/P/01615         | Land at Manor Farm, The Street, Tongham               | 254                  | 100          | 154          | 100         | 54          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 20/P/02067         | Manor Farm, East Lane, West<br>Horsley                | 131                  | 0            | 132          | 81          | 51          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Sites less than 50 | ) units   | 243                  | 48           | 195          | 39          | 39          | 39          | 39          | 39          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| TOTAL              |   | 1956                 | 720          | 1237         | 410         | 211         | 177         | 191         | 197         | 51          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |

| Application        | Site Name  | Total Units | Compl<br>ete | Outstan | 2023<br>-24 | 2024<br>-25 | 2025<br>-26 | 2026<br>-27 | 2027<br>-28 | 2028<br>-29 | 2029<br>-30 | 2030<br>-31 | 2031<br>-32 | 2032<br>-33 | 2033<br>-34 | 2034<br>-35 | 2035<br>-36 | 2036<br>-37 | 2037<br>-38 |
|--------------------|--|-------------|--------------|---------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                    |  | (Net)       | ete          | ding    | -24         | -25         | -20         | -21         | -28         | -29         | -30         | -31         | -32         | -33         | -34         | -35         | -30         | -3/         | -38         |
| 19/P/02223         | Garlick's Arch   | 220         | 0            | 220     | 0           | 47          | 63          | 64          | 46          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 21/P/01306         | Land at Lower Road, Effingham Land rear of Chicane and Quintons, | 110         | 0            | 110     | 0           | 0           | 0           | 0           | 0           | 55          | 55          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 21/P/02394         | East Horsley   | 105         | 0            | 105     | 31          | 62          | 12          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Sites less than 50 | ) units  | 600         | 0            | 600     | 0           | 150         | 150         | 150         | 150         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| TOTAL              |  | 1035        | 0            | 1035    | 31          | 259         | 225         | 214         | 196         | 55          | 55          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | -           |

| C3 Outline Perm          | issions   |                      |              |                 |             |             |             |             | -           |             |             |             |             |             |             |             |             | -           |             |
|--------------------------|---|----------------------|--------------|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Application              | Site Name   | Total Units<br>(Net) | Compl<br>ete | Outstan<br>ding | 2023<br>-24 | 2024<br>-25 | 2025<br>-26 | 2026<br>-27 | 2027<br>-28 | 2028<br>-29 | 2029<br>-30 | 2030<br>-31 | 2031<br>-32 | 2032<br>-33 | 2033<br>-34 | 2034<br>-35 | 2035<br>-36 | 2036<br>-37 | 2037<br>-38 |
| 14/P/02109               | Howard of Effingham School  | 295                  | 0            | 99              | 0           | 0           | 0           | 0           | 0           | 15          | 15          | 69          | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 18/P/02308<br>19/P/00023 | Land at May and Juniper Cottages, Ash Green Road The Elms Centre, Glaziers Lane, Normandy | 93                   | 0            | 93<br>28        | 0           | 60          | 33          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 20/P/02067               | Land to the west of West Horsley  | 7                    | 0            | 7               | 0           | 0           | 0           | 0           | 7           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 20/P/02155               | Weyside Urban Village (Slyfield)  | 1550                 | 0            | 1550            | 0           | 0           | 0           | 31          | 170         | 178         | 123         | 173         | 317         | 352         | 206         | 0           | 0           | 0           | 0           |
| 19/P/02223               | Garlick's Arch  | 300                  | 0            | 300             | 0           | 0           | 0           | 0           | 25          | 75          | 100         | 100         | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| 21/P/01306               | Land at Lower Road, Effingham   | 4                    | 0            | 4               | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 4           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| TOTAL                    |   | 2277                 | 0            | 2081            | 0           | 88          | 33          | 31          | 202         | 268         | 238         | 346         | 317         | 352         | 206         | 0           | 0           | 0           | 0           |

| Land                    | Name    North of Keens Lane and, | (Net) | (Net) |     |     | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 |
|-------------------------|----------------------------------|-------|-------|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|
|                         | North of Keens Lane and.         |       | (/    | -24 | -25 | -26  | -27  | -28  | -29  | -30  | -31  | -32  | -33  | -34  | -35  | -36  | -37  | -38  |
| 18/P/0101/1 Tang        |                                  |       |       |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 10/1/01014 Idilg        | ley Lane, Guildford              | 70    | 39    | 39  | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 18/P/02391 1 & 2        | 2 Ash Grove, Guildford           | 99    | 79    | 79  | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 20/P/01291 Ashle        | ey House, Christmas Hill         | 60    | 33    | 33  | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 21/P/00956 Lante        | ern House, Walnut Tree Close     | 330   | 130   | 0   | 0   | 130  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 21/P/011811 The F Guild | Plaza, Portsmouth Road,<br>dford | 301   | 167   | 0   | 80  | 87   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |

| Lapse Rate Application (-5%) on non-commenced |                   | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 |
|---|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Permissions                                   | Total Units (Net) | -24  | -25  | -26  | -27  | -28  | -29  | -30  | -31  | -32  | -33  | -34  | -35  | -36  | -37  | -38  |
| Total   | -178              | -9   | -21  | -24  | -12  | -20  | -16  | -15  | -17  | -16  | -18  | -10  | 0    | 0    | 0    | 0    |

| Care Homes, and C | ommunal and Student Accommodation | (C3 equivalent)      | - Identified LAA Sites | 6           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
|-------------------|-----------------------------------|----------------------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Site ID           | Site Name                         | Total Units<br>(Net) | C3 Conversion<br>(Net) | 2023<br>-24 | 2024<br>-25 | 2025<br>-26 | 2026<br>-27 | 2027<br>-28 | 2028<br>-29 | 2029<br>-30 | 2030<br>-31 | 2031<br>-32 | 2032<br>-33 | 2033<br>-34 | 2034<br>-35 | 2035<br>-36 | 2036<br>-37 | 2037<br>-38 |
| A34               | University of Law                 | 112                  | 36                     | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 36          | 0           | 0           |
| A35               | Former Wisley Airfield            | 100                  | 56                     | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 56          | 0           | 0           | 0           | 0           | 0           |
| TOTAL             |                                   | 212                  | 92                     | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 56          | 0           | 0           | 36          | 0           | 0           |

| Site Policy | Site Name  | Total Units<br>(Net) | Complete | 2023<br>-24 | 2024<br>-25 | 2025<br>-26 | 2026<br>-27 | 2027<br>-28 | 2028<br>-29 | 2029<br>-30 | 2030<br>-31 | 2031<br>-32 | 2032<br>-33 | 2033<br>-34 | 2034<br>-35 | 2035<br>-36 | 2036<br>-37 | 2037<br>-38 |
|-------------|--|----------------------|----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|             | Land between Farnham Road and                                |                      |          |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| A3          | the Mount,<br>Jewsons, Walnut Tree Close,                    | 70                   | 0        | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 14          | 14          | 14          | 14          | 14          |
| A4          | Guildford North Street redevelopment,                        | 176                  | 0        | 0           | 0           | 54          | 92          | 30          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| A5          | Guildford Guildford Park Car Park, Guildford                 | 470                  | 0        | 0           | 0           | 0           | 94          | 94          | 94          | 94          | 94          | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| A10         | Park Road, Guildford  Bright Hill car park, Sydenham Road,   | 244                  | 0        | 0           | 0           | 0           | 0           | 0           | 80          | 80          | 84          | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| A11         | Guildford  | 40                   | 0        | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 8           | 8           | 8           | 8           | 8           |
| A15         | Guildford Cathedral Land between Gill Avenue and             | 93                   | 0        | 0           | 0           | 0           | 0           | 0           | 25          | 43          | 25          | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| A16         | Rosalind Franklin Close                                      | 61                   | 0        | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 12          | 12          | 12          | 12          | 13          |
| A20         | Former Pond Meadow Shool                                     | 10                   | 0        | 0           | 0           | 0           | 0           | 0           | 2           | 2           | 2           | 2           | 2           | 0           | 0           | 0           | 0           | 0           |
| A25         | Gosden Hill  | 1300                 | 0        | 0           | 0           | 0           | 0           | 0           | 50          | 100         | 100         | 150         | 150         | 150         | 150         | 150         | 150         | 150         |
| A26         | Blackwell Farm   | 1100                 | 0        | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 50          | 125         | 125         | 125         | 125         | 175         | 175         | 200         |
| A31         | Land South & East of Ash & Tongham                           | 329                  | 0        | 0           | 0           | 0           | 0           | 0           | 34          | 34          | 34          | 34          | 34          | 32          | 32          | 32          | 32          | 31          |
| A35         | Former Wisley Airfield                                       | 2000                 | 0        | 0           | 0           | 0           | 0           | 0           | 120         | 160         | 160         | 200         | 210         | 230         | 230         | 230         | 230         | 230         |
| A39         | Land north of West Horsley Land west of Winds Ridge and Send | 86                   | 0        | 0           | 0           | 0           | 0           | 36          | 50          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| A43         | Hill   | 40                   | 0        | 0           | 0           | 0           | 40          | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |

| Non-Allocated LAA Sites, windfall and Rural Exception |                   | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 |
|---|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Sites   | Total Units (Net) | -24  | -25  | -26  | -27  | -28  | -29  | -30  | -31  | -32  | -33  | -34  | -35  | -36  | -37  | -38  |
| LAA Sites   | 2099              | 0    | 0    | 103  | 208  | 255  | 196  | 199  | 199  | 199  | 199  | 109  | 108  | 108  | 108  | 108  |

|               |                   | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 |
|---------------|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Overall Total | Total Units (Net) | -24  | -25  | -26  | -27  | -28  | -29  | -30  | -31  | -32  | -33  | -34  | -35  | -36  | -37  | -38  |
| TOTAL         | 12833             | 583  | 617  | 785  | 858  | 990  | 1009 | 990  | 1077 | 1011 | 1110 | 876  | 679  | 765  | 729  | 754  |

Table 2: Summary of Site Deliverability Evidence for First Five Years – sites without planning permission

| Site ID  | Site address                     | Ward   | No. of homes (net)<br>in Years 1 - 5 | Summary of Evidence  |
|----------|----------------------------------|--------|--------------------------------------|--|
| Guildfo  | rd Town Centre                   |        |                                      |  |
| 205      | North Street redevelopment       | Stoke  | 188                                  | Following the refusal of planning application 22/P/01336 the developer remains committed to developing the site. The new application (23/P/01211) was submitted in July 2023 and aims to address the reasons for refusal given to the previous application (22/P/01336). The new application was granted permission in December 2023.  |
| 1107     | Jewsons,<br>Walnut Tree<br>Close | Stoke  | 176                                  | Following the signing of a S106 agreement planning application (21/P/02559) was approved in June 2023. The permission is for 54 residential units in one block and 345 student bedspaces across a further two blocks. The applicant has confirmed delivery of the development is expected in 2027/28.  |
| 1419     | Debehams,<br>Millbrook           | Castle | 215                                  | Planning application (21/P/02232) was granted approval in November 2022, with the S106 agreement signed in April 2023. The applicant has confirmed the site will be delivered by 2027.  This application is for the demolition of existing building and erection of two buildings comprising residential accommodation (Use Class C3), flexible retail floorspace (Use Class E) and cinema (Sui Generis), together with car and cycle parking, plant and all highways, landscaping and other associated works. |
| Sub-tot  | al                               |        | 579                                  |  |
| Guildfo  | rd Urban Area                    |        |                                      |  |
| Ash and  | l Tongham Urban                  | Area   |                                      |  |
| Villages |                                  |        |                                      |  |

| Grand 1 | total - LAA sites                                     |                           | 705 |  |
|---------|---|---------------------------|-----|--|
| Sub-to  | tal   |                           | 126 |  |
| 2081    | Land west of<br>Winds Ridge<br>and Send Hill,<br>Send | Send                      | 40  | Pre-application discussions have been held with the Council, the applicant has already taken several surveys of the site and the applicant anticipates submitting a detailed planning application in late 2023.  The applicant has been in discussions with a developer and confirmed work will quickly start on site following planning permission, with the whole site being delivered within 2 to 3 years.  |
| 975     | Land to the<br>north of West<br>Horsley               | Clandon<br>and<br>Horsley | 86  | The site has two separate landowners. Planning application (ref: 21/P/00917) received a resolution to grant planning permission at planning committee in June 2021. This grants full planning permission for 35 homes and Antler Homes completed the S106 discussions in May 2022 to facilitate this development. Given the small-scale nature of the site, there is a realistic prospect that this will be delivered within the first five years. These units have been removed from the site allocation capacity to avoid double counting.  The remainder of the site is owned by Persimmon Homes who have confirmed they submitted a planning application (22/P/01538) for 86 dwellings, including 34 affordable homes, in August 2022.  Given the small-scale nature of this site (120 homes in total across the site), the fact it is allocated in the LPSS and there is clear evidence that progress is being made toward the construction of homes and approval of application, there is a realistic prospect that this site will be delivered in the first five years. |

Table 3: Summary of Site Deliverability Evidence for First Five Years – sites with planning permission

| Ref number  | Site address  | No. of homes (net)<br>in Years 1 - 5 | Summary of Evidence   |
|-------------|---|--------------------------------------|---|
| C3 Outstand | ing Permissions - Commenced                           |                                      | ,   |
| 14/P/02109  | Howard of Effingham School                            | 37                                   | The applicant stated at an appeal in September 2022, for another application on the same site, that they are keen to promptly deliver the site in its entirety. This is evidenced by the planning conditions that have been discharged to enable the construction of the 37 units that have full planning permission.   |
| 14/P/02168  | Guildford Railway Station,<br>Station View, Guildford | 387                                  | Construction is currently occurring on numerous blocks of the development. Phasing information in the form of a timeline is available on the Solum Guildford Website. Block E has been completed in Summer 2023 (advertised as The Mint) and construction is underway on the MSCP. The Phasing plan and timeline indicate Block D will be complete by 2026 and the whole site complete by 2029. |
| 17/P/02592  | Land south of, Ash Lodge Drive, Ash                   | 38                                   | Confirmation from Bewley Homes and A2Dominion that all remaining units will be delivered by 2025.   |
| 18/P/01950  | Land to East of White Lane, Ash Green                 | 16                                   | Confirmation from Bellway Homes that the remaining 26 units will be delivered by 2024.  |
| 19/P/01760  | Howard of Effingham School                            | 159                                  | The applicant stated at an appeal in September 2022, for another application on the same site, that they are keen to promptly deliver the site in its entirety. This is evidenced by the progress made to discharge the planning conditions.  |
| 19/P/02197  | Land to the south of Guidford Road,<br>Ash Wharf      | 68                                   | Confirmation from Bellway Homes that 154 units will be delivered by 2024/25 FY (January 2024), homes have been released for purchase with only 16 left to sell.   |

| 2022. Confirmation has been received by Thakeham Homes that all units will be delivered by 2026, this is evidenced by the progress made to discharge the planning conditions.  Given the small scale nature of these sites, there is a realistic prospect that the housing will be delivered in the next five years.  Sub-total  C3 Outstanding Permissions - Detailed Permissions (Not Commenced)  A small part of the site already benefits from a planning permission for 30 dwellings (ref: 19/P/02191) granted on 26 May 2021, these dwellings are currently under construction be Nicholas King Homes. Given the small-scale nature of this site there is a realistic prospect that it will be delivered within the first five years.  The larger part of the site will be delivered by Countryside Homes who are a national housebuilder. Planning application (ref: 19/P/02223) received a resolution to grant planning permission at planning committee in June 2021 and the S106 was signed in May 2022. This grants full planning permission for 220 homes and outline planning permission for a further 300 homes.  Countryside Homes has confirmed that they intend to prompt deliver the full planning permission, this is evidenced by the | 20/P/01615   | Land at Manor Farm,<br>The Street, Tongham | 154            | Confirmation from Bellway Homes and Taylor Wimpey that all units will be delivered by 2025. Homes have been released for purchase, with most already sold.  |
|---|--------------|--|----------------|---|
| Sites less than 50 units  1186  C3 Outstanding Permissions - Detailed Permissions (Not Commenced)  A small part of the site already benefits from a planning permission for 30 dwellings (ref: 19/P/02191) granted on 26 May 2021, these dwellings are currently under construction by Nicholas King Homes. Given the small-scale nature of this site there is a realistic prospect that it will be delivered within the first five years.  The larger part of the site will be delivered by Countryside Homes who are a national housebuilder. Planning application (ref: 19/P/02223) received a resolution to grant planning permission at planning committee in June 2021 and the \$106 was signed in May 2022. This grants full planning permission for 220 homes and outline planning permission for a further 300 homes.  Countryside Homes has confirmed that they intend to prompt deliver the full planning permission, this is evidenced by the   | 20/P/02067   | Manor Farm, East Lane, West Horsley        | 132            | that all units will be delivered by 2026, this is evidenced by the  |
| A small part of the site already benefits from a planning permission for 30 dwellings (ref: 19/P/02191) granted on 26 May 2021, these dwellings are currently under construction be Nicholas King Homes. Given the small-scale nature of this site there is a realistic prospect that it will be delivered within the first five years.  The larger part of the site will be delivered by Countryside Homes who are a national housebuilder. Planning application (ref: 19/P/02223) received a resolution to grant planning permission at planning committee in June 2021 and the S106 was signed in May 2022. This grants full planning permission for 220 homes and outline planning permission for a further 300 homes.  Countryside Homes has confirmed that they intend to prompt deliver the full planning permission, this is evidenced by the   |              | n 50 units                                 |                | prospect that the housing will be delivered in the next five  |
| A small part of the site already benefits from a planning permission for 30 dwellings (ref: 19/P/02191) granted on 26 May 2021, these dwellings are currently under construction be Nicholas King Homes. Given the small-scale nature of this site there is a realistic prospect that it will be delivered within the first five years.  The larger part of the site will be delivered by Countryside Homes who are a national housebuilder. Planning application (ref: 19/P/02223) received a resolution to grant planning permission at planning committee in June 2021 and the \$106 was signed in May 2022. This grants full planning permission for 220 homes and outline planning permission for 220 homes.  Countryside Homes has confirmed that they intend to prompt deliver the full planning permission, this is evidenced by the  |              |  |                |   |
| permission for 30 dwellings (ref: 19/P/02191) granted on 26 May 2021, these dwellings are currently under construction b Nicholas King Homes. Given the small-scale nature of this site there is a realistic prospect that it will be delivered within the first five years. The larger part of the site will be delivered by Countryside Homes who are a national housebuilder. Planning application (ref: 19/P/02223) received a resolution to grant planning permission at planning committee in June 2021 and the S106 was signed in May 2022. This grants full planning permission for 220 homes and outline planning permission for a further 300 homes. Countryside Homes has confirmed that they intend to prompt deliver the full planning permission, this is evidenced by the  | C3 Outstandi | ng Permissions - Detailed Permissions (    | Not Commenced) |   |
| Furthermore, a Non-Material Amendment application (ref: 22/N/00108) was approved in January 2023 to alter the phasi of the scheme to facilitate the prompt delivery of the  | 10/0/0222    | Garlick's Arch                             | 220            | permission for 30 dwellings (ref: 19/P/02191) granted on 26 May 2021, these dwellings are currently under construction by Nicholas King Homes. Given the small-scale nature of this site, there is a realistic prospect that it will be delivered within the first five years.  The larger part of the site will be delivered by Countryside Homes who are a national housebuilder. Planning application (ref: 19/P/02223) received a resolution to grant planning permission at planning committee in June 2021 and the S106 was signed in May 2022. This grants full planning permission for 220 homes and outline planning permission for a further 300 homes.  Countryside Homes has confirmed that they intend to promptly deliver the full planning permission, this is evidenced by the progress made to discharge the planning conditions.  Furthermore, a Non-Material Amendment application (ref: 22/N/00108) was approved in January 2023 to alter the phasing |

|                          |  |     | to the outline permission will come forward towards the end of the five-year period.  |
|--------------------------|--|-----|---|
| 21/P/02394               | Land rear of Chicane and Quintons,<br>East Horsley | 105 | A reserved matters planning application was approved in September 2022. Confirmation has been received from Taylor Wimpey that all units will be delivered in the first five years, this is evidenced by the progress made to discharge the precommencement conditions. |
| Sites less than 50 units |  | 600 | Given the small scale nature of these sites, there is a realistic prospect that the housing will be delivered in the next five years.   |
| Sub-total                |  | 925 |   |
| C3 Outline Permissions   |  |     |   |

| 18/P/02308 | Land at May and Juniper Cottages, Ash Green Road | 93  | A reserved matters planning application (22/P/01027) was approved in August 2023. Confirmation has been received form Bloor Homes that all homes will be delivered by 2027. While awaiting determination of the reserved matters application the applicant made progress to discharge the planning conditions attached to the outline permission, therefore, there is a realistic prospect that the site will be delivered in the nextt five years.             |
|------------|--|-----|---|
| 19/P/00023 | The Elms Centre, Glaziers Lane,<br>Normandy      | 28  | A developmet partner has been identified and agreeable terms have been drawn up, a reserved matters application (ref: 22/P/01899) pursuant to the outline permission was submitted in November 2022 and is awaiting determination. Given the positive progress that is being made towards securing a reserved matters permission and the small scale nature of this site, there is a realistic prospect that the site will be delivered in the next five years. |
| 20/P/02067 | Land to the west of West Horsley                 | 7   | Given the small-scale nature and the demand for self-build in the borough, alongside submission of a reserved matters application (ref: 22/P/01027) for the road layout and landscaping, there is a realistic prospect that the 7 self-build plots are also completed within the five years.  |
| 20/P/02155 | Weyside Urban Village (Slyfield)                 | 201 | The applicant submitted a reserved matters application (ref: 22/P/01786) for the first phase of development (81 dwellings) in November 2022. Applications to discharge the conditions attached to the outline permission have also been submitted, including a phasing plan. Therefore, given this progress and the phasing arrangements linked to Homes England Funding there is a realistic prospect 148 dwellings will be delivered in the next five years.  |

| 19/P/02223                                   | Garlick's Arch   | 25                    | A small part of the site already benefits from a planning permission for 30 dwellings (ref: 19/P/02191) granted on 26 May 2021, these dwellings are currently under construction by Nicholas King Homes. Given the small-scale nature of this site, there is a realistic prospect that it will be delivered within the first five years.  The larger part of the site will be delivered by Countryside Homes who are a national housebuilder. Planning application (ref: 19/P/02223) received a resolution to grant planning permission at planning committee in June 2021 and the S106 was signed in May 2022. This grants full planning permission for 220 homes and outline planning permission for a further 300 homes.  Countryside Homes has confirmed that they intend to promptly deliver the full planning permission, this is evidenced by the progress made to discharge the planning conditions.  Furthermore, a Non-Material Amendment application (ref: 22/N/00108) was approved in January 2023 to alter the phasing of the scheme to facilitate the prompt delivery of the permission. It is likely some of the housing permitted pursuant to the outline permission will come forward towards the end of the five-year period. |
|--|--|-----------------------|---|
| Sub-total                                    |  | 354                   |   |
| Student Acco                                 | mmodation and Care Homes (C3 equiva                      | lent) - Detailed Pern | nissions  |
| 18/P/01014                                   | Land North of Keens Lane and,<br>Tangley Lane, Guildford | 39                    | Email confirmation from applicant.  |
| 18/P/02391                                   | 1 & 2 Ash Grove, Guildford                               | 79                    | Email confirmation from applicant.  |
| 20/P/02191                                   | Ashley House, Christmas Hill                             | 33                    | Email confirmation from applicant.  |
| 21/P/00956                                   | Lantern House  | 130                   | Email confirmation from applicant   |
| 21/P/01811                                   | The Plaza  | 167                   | Email confirmation from applicant.  |
| Sub-total                                    |  | 448                   |   |
| Grand total - sites with planning permission |  | 2913                  |   |